LOBBYIST MONTHLY REPORT FORM



State of Idaho

Secretary of State

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To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Stephen W Brumbaugh 02-09-04 month ending 11430 Moss Lane Nampa, 10 83651 (Day) (Mo.) (Yr.) 04 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure Employer No. 4 Employer No. 1 Employer No. 3 Do Not Have to be Reported Employer No. 2 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Office Expenses Other Expenses or Services Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group 2 Amount Date Place Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Brotherhood of Locomotive Engineers and No. Itrainmen, Idaho State Legislative Board Who should file this form: Any lobbyist registered under Section 1430 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

Item 4	Expenditures personal prop	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.						
-	Date Amount			Name of Legislator Receiving or Benefited				
		<i>\rightarrow</i>						
Subject (from t	or House Bill, the Lobbyist w Code Bill, Re table) Legislat	Resolution or other legi was supporting or opposite esolution or Other Ap	propriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.				13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	29 30	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
500						31	Other (please specify)	

Date